



**SIATech, INC.**  
**REGULAR MEETING OF THE**  
**BOARD OF DIRECTORS**

**Tuesday, March 18, 2014 \* 5:15 p.m.**

2605 Temple Heights Drive, Suite F \* Oceanside, CA 92056  
 3100 Meadowview Road \* Sacramento, CA 95832

A copy of the agenda and all background material provided to the members of the SIATech board (with the exception of material relating to possible executive sessions) are available for public inspection at 2605 Temple Heights Drive, Suite F, Oceanside, CA 92056; or by request at [info@siatech.org](mailto:info@siatech.org). Please call 1-888-542-6438 twenty-four (24) hours in advance if you have questions or need to participate in the meeting by phone.

The public is cordially invited to participate in this meeting of the Board of Directors. Item III is placed on the agenda for the purpose of providing visitors with an opportunity to address the Board. **Requests to speak during Agenda Item I will be granted only if a Request to Address the Board form is given to the Chairperson or Secretary of the Board of Directors prior to the start of the meeting.**

The Brown Act (Government Code) states that Board members may not engage in discussion of non-agenda items or issues raised during public comments except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. The law does not permit Board action or extended discussion of any item not on the agenda.

### AGENDA

#### REGULAR SESSION

**I. Call to Order/Welcome Guests**

**3 minutes**

**II. CONSENT AGENDA**

**5 minutes**

*(All matters on the **Consent Agenda** are considered to be routine and will be enacted by one action. There is usually no discussion prior to the action unless a board member, staff or public requests the removal of an item(s) for discussion and separate action.) It is recommended the item(s) listed in the consent agenda be approved/received.*

**ITEMS FOR APPROVAL**

**Approve** Regular Meeting Agenda for March 18, 2014

**Approve** Regular Meeting Minutes for February 18, 2014

**Approve** Board Workshop Date: Tuesday, April 15, 2014 from 4:00p -8:30p.

**ITEMS FOR RECEIPT**

**Receive** Enrollment Report through February 28, 2014 – *M. Hadjiaghai*

**Receive** Monthly Financial Statement through February 28, 2014 – *T. Renner*

**Received** Advisement to Board of Property Insurance Research

**III. PUBLIC COMMENTS**

**5 minutes**

*Comments from the public on regular agenda items, closed session agenda or another topic that lies within the Board's jurisdiction.*

**IV. SITE REPORT – Long Beach SIATech – Ron Stagg**

**10 minutes**

**V. APPROVE ACKNOWLEDGEMENT RESOLUTIONS FOR SALE OF RECEIVABLES TO CHARTER SCHOOL CAPITAL – T. Renner**

**5 minutes**

**VI. SUPERINTENDENT'S REPORT – L. Dawson**

**10 minutes**

<b>VII. CHARTER RENEWAL PETITION UPDATE – M. Hadjiaghai</b>	<b>10 minutes</b>
<b>VIII. WINDOWS 8.1 ROLLOUT UPDATE – M. Kiker</b>	<b>10 minutes</b>
<b>IX. AREA UPDATES – K. Mallory</b>	<b>10 minutes</b>
<b>X. CALENDAR OF UPCOMING EVENTS – Information</b> <ul style="list-style-type: none"><li>• WASC Visit – April 6-9 Opening Dinner: Sunday, April 6, 2014, <del>6:00</del> <b>4:00</b> p.m. Courtyard Marriott in Oceanside</li><li>• Board Workshop – April 15, 2014 – Draft Agenda</li><li>• Special Board Meeting - April 29, 2014, 5:00 p.m. (in person/telephone)</li></ul>	<b>3 minutes</b>
<b>XI. PROPOSED AGENDA ITEMS FOR NEXT MEETING – Tuesday, April 15, 2014</b> 2012-2013 Annual Audit and Form 990 ( <i>Receive</i> ) LCAP Public Hearing	<b>3 minutes</b>
<b>XII. BOARD MEMBER COMMENTS</b> (announcements only/no discussion)	
<b>XIII. ADJOURNMENT</b>	

Posted: 3/13/14

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In accordance with Gov. Code 54961, meetings shall be held in a facility that is accessible to all persons, including disabled persons, without charge. Appropriate disability-related accommodations or modifications will be provided upon request in accordance with the Americans with Disabilities Act. (Government Code 54953.2, 54854.1). Individuals who require disability-related accommodations or modification, including auxiliary aids and services, in order to participate in the Board meeting, should contact the SIATech® office at (760) 945-1227 at least two days before the meeting date.

In compliance with Gov. Code 54957.5, non-exempt writings that are distributed to the majority or all of the board in advance of a meeting may be viewed at 2605 Temple Heights Dr., Suite F or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Debra Anderson at 760-631-3423 or email at [debra.anderson@siatech.org](mailto:debra.anderson@siatech.org).