



**REGULAR MEETING OF THE  
BOARD OF DIRECTORS  
SIATech, INC.**

**DATE:** Tuesday, March 20, 2012

**TIME:** Regular Session – 5:15 p.m.

**LOCATION:** 2605 Temple Heights Drive, Suite F, Oceanside, CA 92056

The public is cordially invited to participate in this meeting of the Board of Directors. Item II is placed on the agenda for the purpose of providing visitors with an opportunity to address the Board. **Requests to speak during Agenda Item II will be granted only if a Request to Address the Board form is given to the Chairperson or Secretary of the Board of Directors before Item II comes up in the agenda.**

The Brown Act (Government Code) states that Board members may not engage in discussion of non-agenda items or issues raised during public comments except to ask clarifying questions, make a brief announcement, make a brief report on his or her own activities, or to refer the matter to staff. The law does not permit Board action or extended discussion of any item not on the agenda.

**AGENDA**

**OPENING**

**Call to Order/Establish Quorum**

**3 min**

**REGULAR SESSION**

**Call to Order/Welcome Guests**

**5 min**

**I. CONSENT AGENDA**

*(All matters on the **Consent Agenda** are considered to be routine and will be enacted by one action. There is usually no discussion prior to the action unless a board member, staff or public requests the removal of an item(s) for discussion and separate action.) It is recommended the item(s) listed in the consent agenda be approved/confirmed.*

**5 min**

**For Approval**

**A. Approve Regular Meeting Agenda: March 20, 2012**

**B. Approve Regular Meeting Minutes: February 10, 2012**

**For Receipt**

**A. Receive Enrollment Report through February 29, 2012 – M. Hadjiaghai**

**B. Receive Financial Statement through February 29, 2012 – T. Renner**

**II. PUBLIC COMMENTS**

*Comments from the public on regular agenda items, closed session agenda or another topic that lies within the Board's jurisdiction.*

**5 min**

**III. BUSINESS SERVICES**

**10 min**

- A. **Approve** Independent Auditor Selection for Fiscal Years 2012-13 through 2014-2015 – *T. Renner*
- B. **Approve** Resolution #09-2011-2012 Intent to Withdraw Membership in the California Charter Schools Joint Powers of Authority in FY 2012-2013 – *T. Renner*

**IV. STAFF AND COMMITTEE REPORTS TO THE BOARD**

**Information**

- A. Site Showcase – *Jake Gordon, Principal, SIATech Los Angeles*
- B. Legislative Update – *E. Silva*
- C. Superintendent's Report – *L. Dawson*

**15 min**  
**20 min**  
**15 min**

**V. BOARD BUSINESS**

- A. **Approve** Change to June Board Meeting Date
  - 1. Proposed change due to NCSA presentation by staff
    - (a) Possible options are Monday, June 11 or Tuesday, June 26
- B. Calendar of Upcoming Events
- C. Proposed Agenda Items for Next Meeting – April 17, 2012
- D. Board Member Comments On Non-Agenda Items

**CLOSED SESSION**

**Adjourn Close Session/Reconvene Open Session**

*Items listed below may be discussed in closed session. Items [✓] marked are discussion at this meeting. All proceedings are reported to the public in open session if action is taken or staff is given direction.*

- [ ✓ ] Employee Evaluation pursuant to Gov. Code §54957 – Superintendent
- [ ✓ ] Labor Negotiations pursuant to Gov. Code §54954.5 – Superintendent/CEO Contract
- [ ] Employee Appointment/Employment pursuant to Gov. Code §54957
- [ ] Employee Discipline/Dismissal/Release pursuant to Gov. Code §54957
- [ ] Existing Litigation, Pending Litigation and Arbitration proceedings pursuant to Gov. Code §54956.9

**Report of Action Taken in Closed Session**

**II. ADJOURNMENT**

*Posted: 3/15/12*

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In accordance with Gov. Code 54961, meetings shall be held in a facility that is accessible to all persons, including disabled persons, without charge. Appropriate disability-related accommodations or modifications will be provided upon request in accordance with the Americans with Disabilities Act. (Government Code 54953.2, 54854.1). Individuals who require disability-related accommodations or modification, including auxiliary aids and services, in order to participate in the Board meeting, should contact the SIATech® office at (760) 945-1227 at least two days before the meeting date.

In compliance with Gov. Code 54957.5, non-exempt writings that are distributed to the majority or all of the board in advance of a meeting may be viewed at 2605 Temple Heights Dr., Suite F or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Debra Anderson at 760-631-3423 or email at [debra.anderson@siatech.org](mailto:debra.anderson@siatech.org).